

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P L 86-257, as amended Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U S C 439 or 440

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1 File Number U - 9416	2 Fiscal Year Covered From 1 / 1 / 2004 Through 12 / 31 / 2004
3 Name and address of person filing Name LESLIE M DAVIDSON P O Box, Bldg, Room No, if any Street 10106 EAST 91 CIRCLE NORTH City OWASSO State Oklahoma ZIP Code + 4 74055-6834	4 Name, file number, and address of labor organization Name PLUMBERS & PIPEFITTERS LOCAL 430 Labor Organization File Number 540908 P O Box, Building and Room Number, if any Street 2908 NORTH HARVARD City TULSA State Oklahoma ZIP Code + 4 74115-2404
5 Position in labor organization AGENT/ORGANIZER	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests
(except as specified in the exclusions set forth in the instructions)

A Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6 Name and address of Employer (including trade name, if any) Name Trade Name, if any P O Box, Bldg, Room No, if any Street City State ZIP Code + 4	7 a Nature of Interest, Transaction, or Income 7 b Amount

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete (See the section on penalties in the instructions)		
Signed 	On 7/18/2005 Date	918 836 0430 x111 Telephone Number

Name of Person Filing LESLIE DAVIDSON	File Number U-
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B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

8 Name and address of Business (including trade name, if any) Name <u>PLUMBERS PIPEFITTERS HEALTH WELFARE FUND</u> Trade Name, if any _____ P O Box, Bldg , Room No , if any _____ Street <u>2908 NORTH HARVARD</u> City <u>TULSA</u> State <u>Oklahoma</u> ZIP Code + 4 <u>74115-2404</u>	9 Business deals with <input checked="" type="checkbox"/> a Labor Organization <input type="checkbox"/> b Trust <input type="checkbox"/> c Employer
10 If 9 b or 9 c. is checked give trust or employer's name Name _____ Trade Name, if any _____ P O Box, Bldg , Room No , if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	11 a Nature of such dealing <u>UNION NEGOTIATES CONTRACTS AND AGREEMENTS REQUIRING CONTRIBUTIONS TOO HEALTH WELFARE FUNDS WITH SIGNATORY CONTRACTORS</u> <hr/> 11 b Approximate dollar value of such dealing <u>unknown</u> 12 a Nature of interest held or income received <u>MEAL FOR UNION TRUSTEE AT MCGILL'S RESTAURANT ON 10/13/2004</u> <hr/> 12 b Amount. <u>\$28</u>

C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value	
13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any) Name _____ Trade Name, if any _____ P O Box, Bldg , Room No , if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	14 a Nature of payment <div style="border: 1px solid black; height: 100px; width: 100%;"></div>
13 b Is the Business an Employer _____ or Consultant _____ ?	14 b Amount of payment. _____